

May 24, 1995

Introduced By:

LARRY GOSSETT

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Proposed No.:

95 - 389

MOTION NO. **9664**

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A MOTION confirming the Executive's appointment of Marla Nonken to the King County Community Mental Health Advisory Board.

BE IT MOVED by the Council of King County:

The county executive's appointment of Marla Nonken to the King County Community Mental Health Advisory Board, term to expire on June 30, 1997, is hereby confirmed.

PASSED by a vote of 8 to 1 this 25th day of September, 1995.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Kent Pullen
Chair

ATTEST:

Gerald A. Peterson
Clerk of the Council

Attachments: Application
Financial Disclosure Statement

APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)

May 19, 1995
(Date)

9664

Board/Commission -- for which you are applying: KING COUNTY MENTAL HEALTH BOARD

Name NONKEY MARLA S. Phone (206) 523-8705 N/A
(Home) (Work)

Business Address N/A Home Address: 5042 15th Avenue #8
SEATTLE, WA.
98105

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District 10

Education MASTER OF SOCIAL WORK (1989)
(name of high school, college/university, year graduated, degree)

BACHELOR OF SOCIAL WELFARE (1987)

UNIVERSITY OF WASHINGTON (SCHOOL OF SOCIAL WORK)

Professional Licenses Held (if applicable to specific board/commission)

N/A

REGISTERED COUNSELOR LICENSE / MEMBER OF NATIONAL ASSOCIATION OF SOCIAL WORKERS

Present Employment N/A UNEMPLOYED N/A
(Job Title) (Date of Employment)

N/A VOLUNTEER ON KING COUNTY SEC. 504/ADA
(Employer) ADVISORY COMMITTEE (1994 - PRESENT)

(Previous Employment/Experience) I AM A CONSUMER.

(1991) EMPLOYED AS CASE MANAGER AND ADVOCATE FOR LOW-INCOME
(1992) POPULATIONS INCLUDING PEOPLE WITH DISABILITIES SUCH AS MENTAL HEALTH

Memberships on any city and/or county boards, commissions, or committees and dates of term:
GOVERNOR'S COMMITTEE ON DISABILITY ISSUES (EMPLOYEE)
(1982-1994) - APPOINTED TWO TERMS BY GOVERNOR

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian _____ Hispanic _____ X White _____
African American _____ Native American _____ Other _____
Year of Birth 1949 Sex X (F) _____ (M) _____ Handicap (Y/N) Y

How did you learn of this opportunity? THROUGH MY INVOLVEMENT
WITH KING COUNTY SEC. 504/ADA ADVISORY COMMITTEE

Joan Yoshitomi
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271

Please return completed form to:

DEMONSTRATED SKILLS

- Advocacy for people with hidden and visible disabilities, racial and ethnic minorities, low-income populations, women, lesbians, gay men, abuse survivors, and Elder citizen issues.
- Research, information and referral.
- Team participant and coalition builder.
- Intakes, needs assessments, and referral.

WORK HISTORY**KING COUNTY 504/ADA ADVISORY COMMITTEE, KING COUNTY OFFICE OF CIVIL RIGHTS AND COMPLIANCE, Volunteer**

Seattle, Washington (March 1994 - Present)

- Disability advocate and educator • Co-developer of an updated 504/ADA compliance work plan • Promote accomodation, access, awareness, and availability of services within King County workplace for people with hidden and visible disabilities.

GOVERNOR'S COMMITTEE ON DISABILITY ISSUES & EMPLOYMENT, Volunteer

Olympia, Washington (December 1988 - October 1994)

- Disability advocate and educator • Member of Sensitivity Training Work Module • Co-authored a disability sensitivity awareness training manual • Promoted accommodation, access, awareness, and availability of services for people with hidden and visible disabilities • Conferred with colleagues in order to enhance access for people with disability issues in communities, businesses, and agencies.

INDEPENDENT LIVING CENTER NORTHWEST, Case Manager

Seattle, Washington (October 1991 - July 1992)

- Information and referral, outreach • Peer counseling, disability issues advocate.

UNIVERSITY of WASHINGTON, Curriculum Committee Task Force Member/Advocate

Seattle, Washington (July 1988 - June 1989)

- Advocate to enhance peer and educators at School of Social Work for inclusion of lesbians, gay men, and bisexual issues in curriculum • Co-authored proposal for presentation to improve accessibility of information in-schools and communities to promote sensitivity • Co-authored a sensitivity and resource manual for students, faculty and staff, that addressed lesbian and gay mens issues.

UNIVERSITY of WASHINGTON, In-School Disabilities Advocate

Seattle, Washington (July 1985 - June 1989)

- Developed, maintained and up-dated a disability resource bulletin board at School of Social Work • Provided leadership and assistance by dialogue and information gathering • Co-organized and participated in disability support group within School of Social Work • Co-authored proposal to enhance School of Social Work's disability curriculum and resources • Promoted activities of individuals in disability field through organizing and participating in panel and classroom discussions.

EDUCATION

University of Washington

Master of Social Work, 1989

Bachelor of Social Welfare, 1987

Seattle CentralCommunity College

Associate of Arts Degree, 1985



9664

King County Board of Ethics
King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: May 19, 1995

NAME: MARLA S. NONKEN

ADDRESS: 5042 15TH AVENUE NORTHEAST #B
SEATTLE, WA 98105

BOARD OR COMMISSION: KING COUNTY MENTAL HEALTH BOARD

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

| Source of Income | Type of Business | Address |
|--------------------|------------------|---------|
| SSDI AT | UNEMPLOYED | N/A |
| | | |
| | | |



B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

| Mutual Fund or Enterprise | Type of Business | Address |
|---------------------------|------------------|---------|
| N/A | | |
| | | |
| | | |
| | | |

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

| Name/Relationship | Type of Business | Position Held |
|-------------------|------------------|---------------|
| N/A | | |
| | | |
| | | |
| | | |

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

| Address | Name of Owner | Relationship to Employee |
|---------|---------------|--------------------------|
| N/A | | |
| | | |
| | | |
| | | |

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

| Address | Name of Owner | Amount Sold For |
|---------|---------------|-----------------|
| N/A | | |
| | | |
| | | |
| | | |

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:

2. List the name(s) of the agencies that you practice before:

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION
(Required of all board and commission members)

I, Marla S. Honken, certify under penalty of perjury that this statement is true, accurate, and complete.

Marla S. Honken
Signature

Signed this 19th day of May, 1995.

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.